

## SHOSHONE COUNTY BOARD OF COMMISSIONERS

■Mike Fitzgerald, District 1 ■Jay Huber, District 2 ■John Hansen, District 3

## WEEKLY CALENDAR/AGENDA

Until Further notice, participating in Public Meetings will be via telecommunication only, with the exception of Executive Session meetings. The call-in number is: 1-208-901-7292

	COMMISSIONERS GENERAL WORK SESSION: Monday, January 11, 2021	
10:00 a.m.	Oaths of Office – Newly Elected Officials	Action Item
10:30 a.m.	MEETING: Election of Chairman of the Board of County Commissioners & Assignment and Appointments of Commissioner Committees & Board Positions	Action Item
11:00 a.m.	MEETING: To discuss Shoshone County Response to COVID-19 Emergency and Emergency Declaration, Executive Session I.C. 74-206 (d) Exempt Public Records and Impact on Courthouse personnel and public access @ District Court Room, 3 <sup>rd</sup> Floor – Via Conference Call.  COMMISSIONERS GENERAL WORK SESSION: Tuesday, January 12, 2021	Action Item
10:00 a.m.	MEETING: To discuss, review and consider 2021 Tax Exempt Application pursuant to Idaho Code 63-602 for the following: Sprag Pole Museum (4 parcels), Pinehurst Congregation of Jehovah's Witnesses (3 parcels).  COMMISSIONERS REGULAR BUSINESS MEETING AGENDA Wednesday, Wednesday, January 13, 2021	Action Item
9:30 a.m.	REGULAR BUSINESS MEETING AND CONSENT AGENDA	Action Item
	CALL TO ORDER *Changes to Consent Agenda *Public Comment  (Public Comment * this section is reserved for citizens wishing to address the Board regarding a County related issue).	These items will be enacted by one motion unless
	OLD BUSINESS:  1. Consideration and Decision of the Minutes of the Commissioners' Public Agenda Session dated Monday, January 4, 2021 to Friday, January 8, 2021  NEW BUSINESS:  1. Consent Agenda  • Beer, Wine & Liquor Licenses	requested by a Commissioner that one or more items be removed for separate discussion.
	<ul> <li>Shoshone County Pre-Pays</li> <li>Wrecking Yard License Renewal for 2021 for Maverick Towing and Salvage</li> <li>Wrecking Yard License Renewal for 2021 for Woodland Park Salvage</li> <li>Resolution 2021-02 Establish Mileage Allowance for Shoshone County Employees</li> </ul>	
	2. Executive Session ID Code 74-206(d): Indigent Cases: Consideration & Decision	
	COMMISSIONERS GENERAL WORK SESSION: Thursday, January 14, 2021	